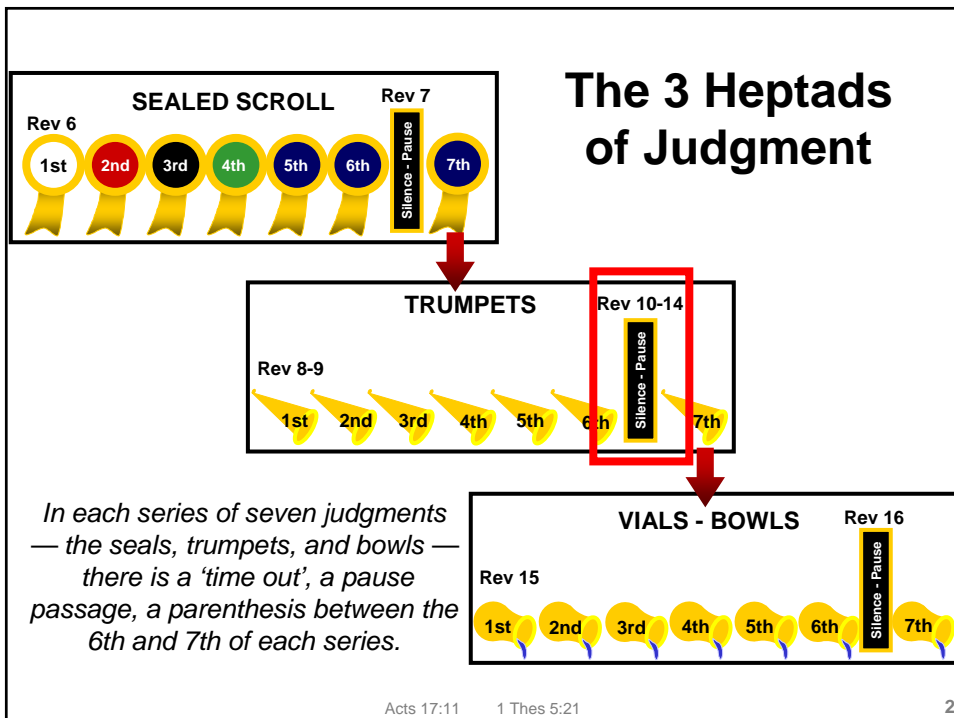


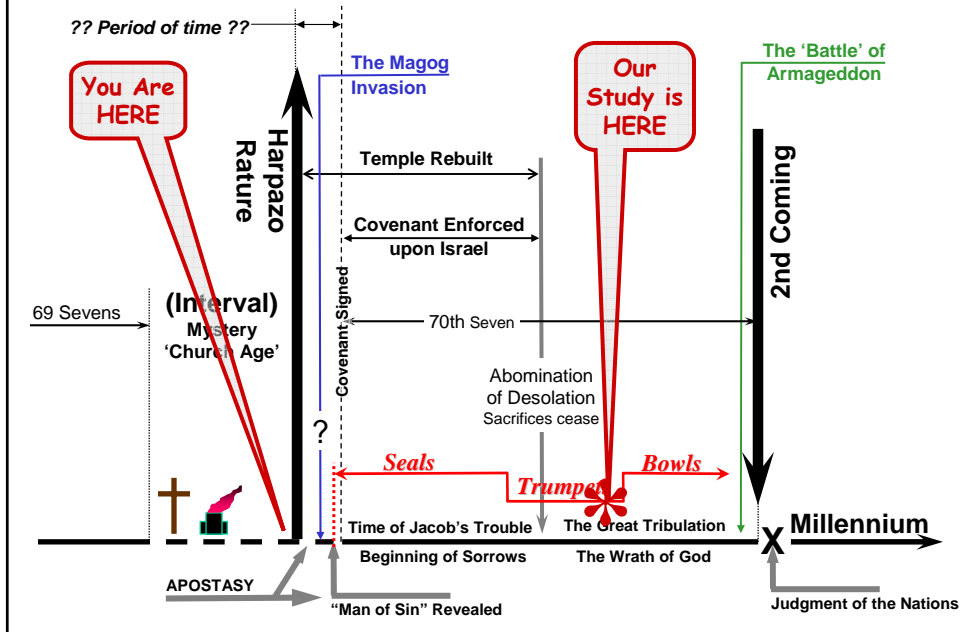
# BEWARE THE LAMB



## THE REVELATION OF Jesus CHRIST Rev 12:1-17



# “THE DAY OF THE LORD”



## Rev. 12:1-17

[1] And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: [2] And she being with child cried, travailing in birth, and pained to be delivered. [3] And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. [4] And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. [5] And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. [6] And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

[7] And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, [8] And prevailed not; neither was their place found any more in heaven. [9] And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. [10] And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. [11] And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. [12] Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

[13] And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. [14] And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. [15] And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. [16] And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. [17] And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

## Rev. 12:1-17 Free Translation

[1] And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: [2] And she being with child cried, travailing in birth, and pained to be delivered. [3] And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. [4] And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. [5] And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. [6] And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

[7] And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, [8] And prevailed not; neither was their place found any more in heaven. [9] And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. [10] And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. [11] And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. [12] Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

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Acts 17:11 1 Thes 5:21

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## Revelation 12

Chap 12 - an overview of Israel's purpose in God's plan - really begins in *Rev 11:19*

- The Temple is in heaven, not on earth;
- The real ark is in heaven, not on earth;

John's pictures a time of great persecution directed by Satan against God's people on the earth.

Satan is cast out of heaven.

Knowing his time is short, Satan seeks to do as much harm as possible.

He uses two beasts (*Rev 13*)

- two systems - one political, the other religious – to try to accomplish his purposes.

As before, the following chapters may have a dual application.

The first may relate to the Roman empire of John's day,

The second relating to the anti-christ's empire in the last days.

John without naming Rome apparently uses it as a basis for descriptions:

John use's many symbols including beasts, various women, and Babylon.

Today, we see through the news and history, the attributes of Rome that John used apply to the kingdom of and the systems through which anti-christ will operate.

Acts 17:11 1 Thes 5:21

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## Revelation 11:19-12:6 The Eternal Plan

*19 And the sanctuary of God was opened in Heaven, and the ark of His covenant was seen in His sanctuary; and there were lightnings, and voices, and thunderings and an earthquake, and great hail.*

*'And a great sign was seen in Heaven, a woman clothed with the sun, and the moon beneath her feet, and upon her head a crown of twelve stars; - and she was with child, crying, travailling and in pain to be delivered.*

*'And there was seen another sign in Heaven, and behold, a great red dragon, having seven heads and ten horns, and upon his heads seven diadems; 4 and his tail drew the third part of the stars of Heaven, and he cast them to the earth. And the dragon stood before the woman who was about to be delivered, so that when she was delivered he might devour her child. 'And she bore a son, a man child, Who is to rule all the nations with a rod of iron, and her child was caught up to God and to His throne. 6 And the woman fled into the wilderness where she hath a place prepared of God, that there they may nourish her a thousand two hundred and sixty days. (Rev. 11:19-12:6, Free Translation)*

**Note where these events are seen from – the prespective.**

Judgment and Mercy have the same source – Both are God issued, from His Throne  
This is the source of every judgment so far and all of those to follow.

*Rev 11:19 And the sanctuary of God was opened in Heaven, and the ark of His covenant was seen in His sanctuary; and there were lightnings, and voices, and thunderings and an earthquake, and great hail.*

Symbols of judgment: Lightning, voices, thunder, earthquake, and hail all come from God's throne associated with the ark of His covenant.

His patience will come to an end and from His throne, the Lord will judge sin condemning all rebellion vindicating His name while honoring those who have trusted in His Word.

The same throne that guarantees the security and safety of the believer will be the source of judgment on those who do not believe.

The throne of God is represented by the ark - it is the key symbol of God's relationship with the man and the children of Israel.

The Church is not seen in this portion of the Revelation (except as being enthroned in Heaven).

The suffering and pain of those who are to be purified during the tribulation and the judgments that fall on those who will receive no further mercy due to their choices cannot point include the church.

God is dealing with earthly Israel – purging and sorting them.

*Rev 11:19 And the sanctuary of God was opened in Heaven, and the ark of His covenant was seen in His sanctuary; and there were lightnings, and voices, and thunderings and an earthquake, and great hail.*

The Old Testament shows the interpretation of this passage.

The earthly temple of Solomon and the tabernacle of Moses followed the pattern given to them by God and which were themselves patterns "of things in the heavens" (Heb. 9:23)

John is viewing the inner sanctuary of Heaven, the Holy of Holies and the ark of God.

The ark assumes a prominent place in the Old Testament but then there comes a time when it disappears from the text. We never hear another word about it.

By the time we get to Revelation, thoughts of the ark of God are far from our minds until suddenly it appears again in *Rev 11:19*.

The ark of God in Old Testament was located below the throne of God, just above the Mercy Seat where God dwelt between the Cherubim. *1 Sam. 4:4*

*1 Samuel 4:4 So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the Lord of hosts, which dwelleth between the cherubims: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.*

Acts 17:11 1 Thes 5:21

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## Revelation 12:1 The Woman

*[1] And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:*

A woman is seen:           Clothed with the sun;  
  The moon her footstool;  
  A crown of twelve stars

*Psalm 104:2 Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain:*

*Song 6:10 Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?*

This is one of four women described in Revelation:

Jezebel (*Rev 2:20*) – false apostate leaders in the church  
This one (*Rev 12:1*) – historical Israel  
The Harlot (*Rev 17, 18*) – the false religion under anti-christ  
The Bride (*Rev 19:7; 21:2, 9*) – the saints of God; the church

This woman is not the Bride who is an espoused Virgin (*2 Cor 11:2*):  
if this woman is the bride, she is in a lot of trouble—she's pregnant!

Her identity is interpreted for us by Jacob in *Gen 37:9-10*.

Israel is described as a woman in travail in OT (*Isa 54:5; 66:7; Jer 3:6-10; Micah 4:10; 5:2-3*).

The Messianic Line begins, however, at *Gen 3:14-15*.

Acts 17:11 1 Thes 5:21

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## Revelation 12:2 The Woman

*[2] And she being with child cried, travailing in birth, and pained to be delivered.*

Woman in labor bears a man child. The Man child is destined to rule the nations with a rod of iron; an accepted description of messiah. *Psalm 2:9; Rev 2:27; Rev 19:15*

Possibility 1) Babylonian goddesses were viewed as being crowned with the twelve signs of the zodiac. John took all the signs of divinity and beauty he could think of and added them together.

Possibility 2) This is a picture of spiritual Israel (the righteous of God's chosen people throughout the ages). The 12 tribes & 12 apostles form the basis of these people.

Possibility 3) This pictures all to God's chosen people, the ideal Israel (the righteous of all ages); The Church.

*Isa 54:5 Jer 3:6-10 Hosea 2:19-20 Rev 19:7 Rev 21:9 2 Cor 11:2*

Possibility 4) This is a reference to Mary. Not very likely; the picture shows clearly a symbolic meaning beyond a single individual human being.

**Possibility 5) This is Israel, not including the Church** (*Micah 4:9; 5:2*).

*Isa 9:6*: "Unto us a child is born..." (Unto who? Israel).

Seed of woman: *Gal 3:16; Jer 31:31*.

The 12 stars, etc., are interpreted for us by Jacob himself: *Gen 37:5-9*.

## Revelation 12:1-2 Identification of this 'woman'

*[1] And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: [2] And she being with child cried, travailing in birth, and pained to be delivered.*

Historic Israel: the chosen people of God descended from Abraham, Isaac and Jacob

**This is Israel, not the Church** (*Micah 4:9; 5:2*).

1) Israel is described in the Old Testament a woman in 'travail' (childbirth).

*Isa 54:5; 66:7; Jer 3:6>; Mic 4:10;5:2-3*

2) She gives birth to the Man child; Christ came out of them.

*Rev 12:5; Ps 2:9; Rev 2:27; Rev 19:15*

*Isa 9:6*: "Unto us a child is born..." (Unto who? Israel).

Seed of woman: *Gal 3:16; Jer 31:31*.

The 12 stars, etc., are interpreted for us by Jacob himself: *Gen 37:5-9*.

The Messianic line begins; Seed vs seed: *Gen 3:15*

3) Forces of evil (spiritual and human) are set against them, bent on their destruction.

4) No matter how strong the opposition, God will not abandon them.

They will never be destroyed

Individuals, yes; as a people, no. A remnant always remains...

## Revelation 12:3-4 Dragon

*[3] And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. [4] And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.*

Throughout the east the dragon is considered to be great and terrible, the arch enemy of God.

Dragons are imaginary beasts with a long history in the folklore of many cultures. Usually the dragon is a crafty creature that represents evil.

The word dragon, as used in some translations of the Bible, is often confusing.

Occasionally this word is used when the intended meaning was probably jackal <Lam. 4:3>, (RSV), sea serpent or serpent <Ps. 91:13>, (RSV), or even crocodile <Ezek. 29:3-4>.

This huge, fire-breathing monster with terrifying wings and claws is a symbol of Satan <Rev. 12:3-17; 16:13; 20:2>.

In the church of early Christian history, dragons represented sin. Christian art often depicts a dragon at the feet of Jesus-- to show his triumph over sin.

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## Orzmud vs. Ahriman / Marduk vs Tiamet

*[7] And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, [8] And prevailed not; neither was their place found any more in heaven. [9] And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.*

**Persian Zoroastrianism** conceived the idea that the whole universe was a battleground between Ormuzd, the god of light and Ahriman, the god of darkness.

**Babylonian myth:** Creation was a struggle between Marduk the creator and Tiamet the dragon.

Tiamet stood for primeval chaos and was associated with the sea which was a barrier that tossed about and raged uncontrollably.

There was a belief that the struggle between Marduk and Tiamet would be renewed before the world came to an end.

From these and even earlier beginnings, the terms leviathan, the crooked serpent, the dragon that is in the sea, Rahab the dragon, behemoth all became terms used to identify the forces of evil that set themselves in opposition to God.

Terms like Belial, Beelzebub, Devil and Satan were descriptions of the character of evil which ultimately became names describing fallen Lucifer.

*Isa 27:1; Isa 51:9; Psalm 87:4; Psalm 89:10; Rev 12:9*

## Revelation 12:3-4 Rahab, the dragon ??

*[3] And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. [4] And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.*

In the temple of Marduk, the creating god of Babylon, was a great image of a red gleaming serpent that stood for the defeated dragon of chaos.

It has been called Rahab the dragon

*[RAY hab] (agitated)-- a mythological sea monster or dragon representing the evil forces of chaos that God subdued by his creative power. The name Rahab as it occurs in <Job 9:13> (NIV), <Job 26:12> (NIV), <Psalm 87:4> and <89:10; Isaiah 30:7> (NIV), and <Isaiah 51:9> has no connection with the personal name of Rahab, the harlot of Jericho, in <Joshua 2:1-21>.*

*The reference to Rahab in the books of Job, Psalms, and Isaiah speak of an evil power overcome by God. God's smiting of Rahab is described in <Job 26:12> (NIV) to signify God's power over the chaos of primeval waters at the creation. The NKJV translates as the storm for Rahab.*

*Because the Rahab-dragon imagery was used in describing the deliverance from Egypt, the name Rahab also became a synonym for Egypt itself <Ps. 87:4; Is. 30:7>; (Rahab-hem-shebeth, nkjv).*

*In its widest sense, the dragon can represent any force that opposes God's will. It is a fitting symbol for Satan <Rev. 20:2>.*

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## Revelation 12:3-4 Leviathan / Behemoth

*[3] And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. [4] And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.*

*Livathan [Lih VIE uh thuhn] (the twisted one)-- a sea monster represented as a cruel enemy defeated by God <Job 3:8>. Some interpreters see leviathan as a symbol of the cruel enemies of God's people: as Egypt <Ps. 74:13-14> and as the Assyrobabylonian empire <Isa. 27:1>.*

*In "that day"-- the day of the Lord's judgment-- the Lord "will punish leviathan... That twisted serpent; and he will slay the reptile that is in the sea" <Isa. 27:1>.*

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*Behemoth could mean elephant, crocodile, hippopotamus, water buffalo, or mythological monster.*

*The word appears in <Job 40:15>, where God humbles job by praising two of his creations, behemoth and leviathan.*

*Hippopotamus is the best choice for the precise meaning of behemoth.*

*Hippos submerge themselves in rivers and bask in cool marshes.*

*Yet they can climb up riverbanks and hillsides, devouring vegetation.*

*An angered hippo can bite a man in half or crush a canoe with his enormous jaws.*

*(From Nelson's Illustrated Bible Dictionary) ((c) 1986, Thomas Nelson publishers)*



## Revelation 12:3-4 The Red Dragon with 7 heads / 10 horns

*[3] And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. [4] And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.*



Many Greek words to describe varying shades of red, from pink through scarlet and crimson.

The word "red" used in this passage is found only found twice.

Here and in the description of the red horse (*Rev 6:5*).

It is associated with death (*Rev 6:4*).

The word comes from the Greek word for fire, and makes us think of his ferocity and cruelty.

## Revelation 12:3-4 The Red Dragon

The dragon is identified in *Rev 12:9*.

The dragon has 7 heads each with a crown and 10 horns symbolizing and indicating the areas it controls, the rulers of those areas and it's mighty power.

Satan has a kingdom, and God put it into his hands, and has not yet taken it from him.

When he tempted Christ, he showed him the kingdoms of the world, and said,

*"All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it" (Luke 4:6).*

The figure seven is the symbol of that completeness of authority, and the diadems are the crowns of power given by God, the ten horns the universal nature of his earth-rule.

The Dragon controls the 10 kingdoms of man ruled by 7 leaders

The dragon sweeps the stars from the sky with it's tail.

This could either be symbolic of the angelic host deceived into following Satan or could literally be stars in the universe being destroyed.

(Remember stars are used as and were believed to be symbolic of spirit beings.)

*Dan 8:10; Jer 51:34*

The demon apostates described by Jude are presented as "wandering stars, to whom is reserved the blackness of darkness for ever" (*Jude 13*).

## Revelation 12:5

**Rev 12:5** *And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up <sup>G726</sup> unto God, and to his throne.*

**Harpazo** ἄρπάζω

**G726 Part of Speech:** verb

- 1) to seize, carry off by force
- 2) to seize on, claim for one's self eagerly
- 3) to snatch out or away

**Mar 16:19** *So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.*

*Luk 24:51* *And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.*

*Act 1:9* *And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.*

Acts 17:11 1 Thes 5:21

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## 7 "Raptures" – Catching away

- Enoch Gen 5:24; Heb 11:5
- Elijah 2 Kings 2:1, 11
- Jesus Mark 16:19; Acts 1:9-11;  
Rev 12:5
- Philip Acts 8:39 **Harpazo**
- Paul 2 Cor 12:2-4 ἄρπάζω
- Body of Christ (The Church) 1 Thes 4:17
- John Rev 4:1

**G305 Verb** : [h] [ʌ] [chi] ascend ἀναβαίново  
a) to go up  
b) to rise, mount, be borne up, spring up

Acts 17:11 1 Thes 5:21

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## Revelation 12:5

*[5] And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.*

*Psalm 2:9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.*

Snatched up - same term as the rapture

*1 Thes 4:17; 2 Cor 12:2; Acts 1:9*

Narrative moves directly from Jesus birth to his ascension; entire earthly life omitted.

John is concerned with the fact that Jesus is delivered by an act of God.

He is dealing with issues surrounding the exalted Christ and his ability to deliver mankind.

## Revelation 12:6

*[6] And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.*

The thousand two hundred and sixty days are definite and literal.

This number has appeared too often in this book to believe it is a symbol.

That reference in Rev12:6 is detailed in the end portion of the chapter.

Fleeing into the wilderness is a picture similar to that of:

- Elijah escaping to the brook cherish where he was nourished by the ravens *1 Kings 17:1-7*
- Elijah's flight into the desert where he was nourished by the angelic messenger *1 Kings 19:1-8*
- The flight of Mary, Joseph and Jesus into Egypt to escape Herod *Matt 2:13*
- During the terror of Antiochus Epiphanes the Jews escaped into the desert wilderness to live and worship. *Dan 11:31*
- Just prior to the Roman invasion of 70 A.D., those who saw the approaching doom of Jerusalem left immediately for the desert across Jordan to Pella, fleeing to the mountains as Jesus said to do. *Mark 13:14*

## Revelation 12:7-10 War in Heaven

*7 And there came to pass war in Heaven; Michael and his messengers going forth to war with the dragon; and the dragon warred with his messengers; Wand they prevailed not, neither was their place found any more in Heaven. "And the great dragon was cast down, that old serpent, which is the slanderer, and Satan, the deceiver of the whole world, he was cast down to the earth; and his messengers were cast down with him.*

*"And I heard a great voice in the Heaven saying, Now is come the salvation, the power and the kingdom of our God, and the authority of His Messiah; because the accuser of our brethren is cast down, who accuseth them by day and by night.*

*(Rev. 12:7-10, Free Translation)*

## Revelation 12:7-9 Prosecutor / Persecutor

*[7] And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, [8] And prevailed not; neither was their place found any more in heaven. [9] And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.*

Satan was originally a word meaning adversary or accuser.

It was applied to anyone considered an adversary or opponent.

*Num 22:22; 1 Sam 29:4; 1 Kings 5:4; 1 Kings 11:14-23;*

In Old Testament, Satan as a spiritual being, was considered to be the prosecuting attorney in God's judgment court accusing men of unrighteousness, hence their adversary.

*Job 1:11-12; Job 2:1-6; Zech 3:1-2; Psalm 109:6*

In Old Testament times, Michael was seen as the 'defense attorney'.

Today, Jesus is our advocate *1 John 2:1-2*

**Michael:** One of chief princes (*Dan 10:13*);  
Daniel's prince (*Dan 10:21*);  
warrior for Israel (*Dan 12:1*);  
fights for the body of Moses? (*Jude 9*);  
fought in wars of the Lord (*Zech 14:3; Num 21:14*)

## Revelation 12:7-9 Michael

*[7] And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, [8] And prevailed not; neither was their place found any more in heaven. [9] And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.*

Need to insure we have an understanding of the development of the meanings of certain biblical titles used commonly today in order to avoid confusion.

*Michael An archangel, or an angel of high rank, who served as prince or guardian over the destinies of the nation of Israel <Dan. 10:21; 12:1>.*

*According to the epistle of Jude, Michael disputed with Satan over the body of Moses <Jude 9>.*

*This reference is a puzzle to scholars, because the incident to which Jude refers does not appear anywhere in the Old Testament.*

*The book of Revelation speaks of "Michael and his angels" <Rev. 12:7>, who struggled with Satan when the devil rebelled against God ....*

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## Revelation 12:7-9 Satan

*[7] And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, [8] And prevailed not; neither was their place found any more in heaven. [9] And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.*

Satan: *Ezek 28:2-15;* Rebellion in heaven *Isa 14:12-17*

[Gap? *Gen 1:2 vs. Isa 45:18.*]

From Ancient = beginning (*Gen 3*); stars = angels (*Jude 1:13*).

- Deceives the whole world: Blinded (*2 Cor 4:3,4*);
- Liar from the beginning (*Gen 3:4, 5; Jn 8:44*);
- Enmity with Man (*Gen 3:14-15*);
- Seven heads, 10 horns, crowns: appears again in *Rev 13:1* and *17:3* (cf. *Dan 7*, et al.).

Background on spiritual warfare:

*2 Cor 2:11; Dan 10:1-19; Rev 9, cf. Amos 7:1 (LXX); Eph 6:10-13; Isa 59:17;*

*Elisha's servant vs. Syrian threat (2 Kgs 6:16);*

Satan's Methods: deceit (*Gen 3; 2 Cor 4:3-4; Jn 8:44*);

To make people believe he does not exist of that he is not what he actually is ...

Ultimate lie (*2 Thess 2:11*).

The ultimate victory (*1 Jn 4:4; 2 Kgs 6:16; Rom 8:25-38*).

Satan already defeated (*1 Jn 3:8; Heb 2:14; Jas 4:7; Eph 1:20-21; Heb 10:12, 13; Phil 2:9-11; Ps 110:1; Rev 12:10*).

## Revelation 12:7-9 Satan

*[7] And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, [8] And prevailed not; neither was their place found any more in heaven. [9] And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.*

Satan, in his hatred for Messiah, followed him to heaven where he (Satan) became the slanderer, the accuser of Jesus' followers.

8] *"And prevailed not; neither was their place found any more in heaven":*  
*Lk 10:18; Jn 16:11; 12:31.*

Ultimately he will be ejected by Michael and his angels and expelled from the heaven onto the earth.

This is not Satan's first expulsion from heaven. *Isa 14:12*

Jesus said, 'I beheld Satan as lightning fall from heaven' *Luke 10:18*  
and again, 'Now shall the prince of this world be cast out' *John 12:31*  
and finally, 'The prince of this world is judged' *John 16:11*

A warning to church leaders not to fall into the same pride trap as Satan did. *1 Tim 3:6*

Satan called the prince of the power of the air *Eph 2:2*

Satan until his final removal from heaven, Satan still has access to God's throne and presence *Job 1:6-9 Job 2:1-6 Zech 3:1-2*

## Revelation 12:7-9 Satan's Names

*[7] And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, [8] And prevailed not; neither was their place found any more in heaven. [9] And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.*

Another common name for Satan in the New Testament is "the devil," meaning "slanderer" or "false accuser."

Other titles by which Satan is identified in the New Testament include:

"the tempter" <1 Thes. 3:5>;  
"beelzebub" <Matt. 12:24>;  
"the wicked one" <Matt. 13:19,38>;  
"the ruler of this world" <John 12:31>;  
"the God of this age" <2 Cor. 4:4>;  
"belial" <2 Cor. 6:15>;  
"the prince of the power of the air" <Eph. 2:2>; and  
"the accuser of our brethren" <Rev. 12:10>.

Satan's influence in worldly affairs is clear <John 12:31>.

His various titles reflect his control of the world system:

"the ruler of this world" <John 12:31>;  
"the God of this age" <2 Cor. 4:4>; and  
"the prince of the power of the air" <Eph. 2:2>.

The Bible declares, "the whole world lies under the sway of the wicked one" <1 John 5:19>.

## Revelation 12:7-9 Devil

*[7] And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, [8] And prevailed not; neither was their place found any more in heaven. [9] And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.*

Term/name devil is never found in Old Testament; only the New Testament.

Devil is greek: diabolos meaning slanderer.

He seeks out opportunities to cause men to fail/fall and accuses them/slandering them if necessary to make his case against them.

Devil, Satan, and tempter used interchangeably in the account of Jesus temptations after his 40 day fast in the wilderness. *Matthew 4:1-11 Mark 1:13 Luke 4:1-13*

He puts scheme of betrayal into Judas mind *John 13:2 John 13:27 Luke 22:3*

Was out to cause Peter to fall *Luke 22:31*

Persuades Annanias / Saphira to hold back funds *Acts 5:3*

Uses every wile and device available to him to deceive and seduce the righteous *Eph 6:11 2 Cor 2:11*

Causes illness and pain *Luke 13:16 Acts 10:38 2 Cor 12:7*

Hinders the work of the gospel by sowing tares to choke the good seed *Matt 13:39*

Snatches away the good seed of the gospel before it can take root *Mark 4:15 Luke 8:12*

Is the enemy of God's people *Matt 6:13*

Is called the ruler of this world *John 12:31 John 14:30 John 16:11*

Is identified with and as the serpent of *Genesis 3*

Acts 17:11 1 Thes 5:21

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## Revelation 12:7-9 Satan's Work

*[7] And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, [8] And prevailed not; neither was their place found any more in heaven. [9] And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.*

Satan = lit: adversary = acts to overturn the purposes of God.

Works to separate man from God anyway he can.

*Vs 4] "...and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born":*

**Anti-Semitism:** Satan attempts to thwart the Plan of God by destroying the nation of Israel and the Messianic line:

- Cain and Abel (Gen 4);
- Angelic corruption (Gen 6);
- Pharaoh, Moses;
- Saul pursuing David;
- Abraham, Isaac, Jacob; tribe of Judah; the royal line...
- Jehoram's plot against his brothers (2 Chr 21:16);
- Athaliah (2 Kgs 11:1-3 "one little boy!");
- Haman, Esther (acrostic!);
- Jeconiah's blood curse;
- Babes in Bethlehem;
- Temptations of Christ (Lk 4);
- Rev 13 final effort.

Acts 17:11 1 Thes 5:21

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## Revelation 12:7-9 Satan

*[7] And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, [8] And prevailed not; neither was their place found any more in heaven. [9] And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.*

Satan = lit: adversary acts to overturn the purposes of God.

Works to separate man from God.

Satan is an angel; a created being

the empowering, motivating force behind anti-christ who is identified with human agency and activity.

The spirit of Anti-christ is 'evil incarnate' operating in and through man and man's systems.

Anti-christ represents assembled opposition to God battling against God and his purposes.

The coming wicked world ruler is called anti-christ because this evil plan to oppose and thwart God's purposes is embodied in him and his actions.

Following his supposed death, Satan indwells him; possesses him.

He declared himself to be God and desecrates the rebuilt Temple initiating the last 3 ½ years prior to Christ's Second Coming – the time we call the Great Tribulation.

Acts 17:11 1 Thes 5:21

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## Revelation 12:7-9 Belial

*[7] And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, [8] And prevailed not; neither was their place found any more in heaven. [9] And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.*

[BEE lih uhl] (worthlessness)-- an Old Testament term designating a person as Godless or lawless. The NKJV translates corrupt <1 Sam. 2:12>, perverted <Judg. 19:22>, rebel <2 Sam. 20:1>, scoundrel <1 Kin. 21:10,13>, worthless men <1 Sam. 30:22>, and worthless rogues <2 Sam. 16:7>. A "daughter of belial" <1 Sam. 1:16>, (KJV) means a wicked woman (NKJV, NIV), one who is base (RSV) and worthless (NASB). Belial sometimes takes the form of a proper name (or a personification), applied to a demon or to Satan <Nah. 1:15>. Many scholars believe that belial is another name for Satan.

(From Nelson's Illustrated Bible Dictionary) ((c) 1986, Thomas Nelson publishers)

Belial - an Old Testament synonym for evil taken to mean 'prince of the air', hopeless ruin, worthlessness. Between the testaments it came to refer to the chief of the demons. Occurs once in the New Testament. [2 Cor 6:15](#)

Used as the anti-thesis of Christ.

In Old Testament, an evil man or woman was called a son or daughter of belial

[1 Sam 2:12](#); [1 Sam 1:16](#); [1 Sam 25:17-25](#);  
[2 Sam 16:7](#); [1 Kings 21:10-13](#); [2 Chr 13:7](#)

Acts 17:11 1 Thes 5:21

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## Revelation 12:7-9 Lucifer

*[7] And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, [8] And prevailed not; neither was their place found any more in heaven. [9] And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.*

Lucifer, (lit: the son of the morning) was the highest ranking angel who rebelled against God and was cast down. *Isa 14:12*

*[LOU see fur] (morning star)-- the Latin name for the planet Venus. The word Lucifer appears only once in the Bible <Is. 14:12>. Literally, the passage describes the overthrow of a tyrant, the king of Babylon. But many Bible scholars see in this passage a description of Satan, who rebelled against the throne of God and was "brought down to sheol, to the lowest depths of the pit" <Is. 14:15>. The same kind of interpretation is often given to <Ezekiel 28:11-19>. The description of the king of Tyre thus is believed to reach beyond that of an earthly ruler to the archangel who was cast out of heaven for leading a revolt against God. Other scholars argue that <Isaiah 14:12> should be interpreted as a reference to a Canaanite myth. "Helal, son of Shahar" is mentioned in an ancient text discovered at Ugarit, a Canaanite town. According to this view, Isaiah referred to the ancient Canaanite myth to dramatize the fall of the king of Babylon. Also see DEVIL.*

*(From Nelson's Illustrated Bible Dictionary) ((c) 1986, Thomas Nelson publishers)*

## Revelation 12:7-9 Antiochus Epiphanes

*[7] And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, [8] And prevailed not; neither was their place found any more in heaven. [9] And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.*

Antiochus Epiphanes of Syria decided to introduce Greek ways, language and religion to Palestine.

To circumcise a child or possess a copy of the law was a capital offense.

He desecrated the Temple by erecting an altar to Olympian Zeus (Jupiter) in the Holy Place.

He sacrificed a swine on the altar and turned the rooms in the Temple into public brothels.

Jesus used his actions as the sign to look for signaling faithful Israel to flee Jerusalem near the mid-point of anti-christ's brief rule on earth.

Ref: Daniel 10, 11 and 12 – particularly chapter 11 verse 31 →

## Revelation 12:7-9 Anti-christ

*[7] And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, [8] And prevailed not; neither was their place found any more in heaven. [9] And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.*

### Antichrist:

A term used to represent the power in the universe which is against (opposed to) God.

The character of persons and systems which seek to take the place of Christ by assuming His position and role.

Today, (unfortunately) it is almost universally recognized as the title of a future ruler or world systems who will eventually be indwelt and empowered by Lucifer. He will attempt to lead a world wide effort to replace Christ with himself while destroying anything and everyone connected with the true Lord, Jesus Christ

Satan is identified with anti-christ, either as the motivating force behind it or as the spirit of anti-christ directly.

## Revelation 12:7-9 Anti-christ

*[7] And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, [8] And prevailed not; neither was their place found any more in heaven. [9] And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.*

Gospels only refer to anti-christ in passages dealing with the end times and signs of the end times. Even then the gospels do not refer to these circumstances by the title anti-christ.

*Matt 24:23; Matt 24:44; Mark 13:6; Mark 13:22; Luke 21:8; John 5:43*

Idea presented is that of false teaching, leading men away from true loyalty to Jesus Christ.

Anti-christ is identified as the man of sin. *2 Thes 2:5-7*

The term anti-christ only appears in John's letters.

*1 John 2:18-22; 1 John 4:3; 2 John 1:7*

Sign of anti-christ is denying the incarnation of Jesus Christ.

Anti-christ is always associated with falsehood which seduces men from the truth leading them into mistaken ideas designed to ruin Christian faith.

## Revelation 12:7-9 Anti-christ

*[7] And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, [8] And prevailed not; neither was their place found any more in heaven. [9] And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.*

Revelation pictures anti-christ in more detail regarding his activity.

- Two witnesses slain *Rev 11:7*
- The dragon *Rev 12:9*
- The beast with 7 heads and 10 horns *Rev 13:1*
- The scarlet colored beast with 7 heads and 10 horns *Rev 17:3*

## Revelation 12:7-9 Babylon

*[7] And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, [8] And prevailed not; neither was their place found any more in heaven. [9] And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.*

Babylon may symbolize Rome in John's / Paul's day.

Rome was built on 7 hills.

Note: Paul sees Rome as the restrainer of evil, the helper of Christianity  
John seeing Rome as the vehicle, the actualization of evil.

*2 Thes 2:5-7; Rom 13:1-7; 1 Peter 2:13-17*

## Revelation 12:11-17 Satan Rages

11 "And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they loved not their life even unto death. 12 For this reason, rejoice O Heaven, and they that tabernacle therein. Woe for the earth and for the sea, because the devil is gone down to you having boiling rage, knowing that he hath but a short time.

13 And when the dragon saw that he was cast out into the earth, he pursued the woman who brought forth the manchild. 14 And there were given to the woman the two wings of the great eagle, that she might fly into the desert, into her place, where she is nourished there for a time, and times, and half a time, from the face of the serpent. "And the serpent cast out of his mouth water as a river after the woman, that he might cause her to be carried away by the stream. "And the earth helped the woman, and the earth opened its mouth and drank down the stream which the dragon cast out of his mouth. 17 And the dragon became enraged because of the woman, and went to make war, with the remnant of her seed, which keep the commandments of God and hold the testimony of Jesus.

(Rev. 12:11-17, Free Translation)

## Revelation 12:10-12

*[10] And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. [11] And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. [12] Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.*

Heaven is cleansed, Satan being cast out forever. The martyrs rejoice singing a song of triumph.

How did they overcome?

- by His Blood (Heb 9:12);
- by the Word of testimony (Mt 4:4,7,10; Eph 6:10-18; Isa 59:17);
- because they Loved not their lives (cf. 2 witnesses of Ch 11); Rom 6:11-13; 2 Tim 1:12; Acts 20:24; [Book of Life: Ex 32:32; Dan 12:1.]

The Greek word that is used to describe the overcoming is the same that is used elsewhere to describe the victory of Christ Himself. "Be of good cheer, I have overcome the world" (John 16:33).

Martyrdom is itself victory over Satan.

It is choosing to suffer for the gospel and the Lord Jesus rather than be disloyal and follow Satan's leadings.

Jesus gained victory over Satan by standing firm in God's plan overcoming through the worst that Satan could do to him. Christian victory is not personally winning, it is to not personally compromise your faith.

John 12:25 Matt 10:39 Matt 16:25 Mark 8:35 Luke 9:24 Luke 17:33

## Revelation 12:10-12

*[10] And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. [11] And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. [12] Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.*

Through Jesus sacrifice and victory over sin and death when a man accepts in faith what Christ has done for him, sins are wiped out and he is forgiven.

When you have been forgiven, there is nothing left for which you can be accused. Rom 8

With Satan cast out of heaven his power is broken and he must operate through an agent in and on the earth – ‘the’ man of sin - the one we call Antichrist

*12] “Woe to the inhabitants of the earth and of the sea!”:*

The Third woe? Rev 11:14

*The second woe is past; and, behold, the third woe cometh quickly.*

## Revelation 12:13-14

*[13] And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. [14] And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.*

A child can be injured by injuring it's mother.

Satan goes after the mother (Israel) of the child (Messiah Jesus) with a vengeance.

*Acts 9:4* Saul was persecuting the church. Jesus took it as an attack on Himself.

*13] “... he persecuted the woman which brought forth the man [child].”*

Focus is on Israel (*Jer 30:7; Mt 24:15-22*).

*14] “And to the woman were given two wings of a great eagle...”:*

Some believe this is a reference to the support of persecuted Israel by the United States (national symbol is the eagle). More probably it is a reference to God's protective care.

*Exod 19:4 Deut 2:9-11 Deut 32:11-12 Isa 40:31*

Wilderness: *Deut 32:11-12; Mt 24:16*

[*Dan 11:41*: Edom, Moab, Ammon escape Antichrist].

Their Role (*Isa 11:16; Ezek 20:35-38*).

Door of hope (*Hos 2:14, 15; Ex 15; Zeph 2:3?*).

Earth swallows enemies of God (*Num 16:31,33; Micah 7:15*).

## Revelation 12:15-17

*[15] And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. [16] And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. [17] And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.*

The dragon casts out floods of water in an effort to destroy the woman.

The dragon of chaos in the mythology of the time was believed to be a sea dragon. Connecting him with water then is natural.

Flood was pictured in the Old Testament as tribulation.

*Psalm 42:7 Psalm 32:6 Psalm 124:4 Isa 43:2*

The connection between the dragon and the sea helps explain the rivers of water which the dragon emits in an effort to destroy the woman. (*Rev 12:15*)

The Seas being a symbol of the gentile nations of the world, the rivers may represent peoples and nations driven by the dragon against the woman since the sea is also used symbolically of humanity, all of mankind.

*Note: This could also be literal floods – the wilderness where the remnant flee is south of the Dead Sea – well below sea level...*

## Revelation 12:15-17

*[15] And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. [16] And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. [17] And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.*

*16] And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.*

*[Psalm 124: bird, v.7; flood...]*

The earth swallows up the flood waters saving the woman.

A common occurrence in arid areas is for rivers to disappear into the earth, flow for miles and miles, reappearing at some other point on the surface.

This could indicate that the physical forces of nature literally go to work to protect the woman (Israel) from the dragon's (Satan in antichrist) attack.

It could also symbolically represent the historic peoples, nations and governments that through the years that have set themselves against Israel but who have all ceased to exist as political or cultural powers on the earth.

***Thot: Water flows into the Dead Sea from Galilee through the Jordan River to the north and from the Gulf of Aqaba and the Red Sea to the south. Where does it go?***

## Revelation 12:15-17

*[15] And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. [16] And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. [17] And the dragon was wrath with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.*

Early manuscripts all read, "And he stood upon the sand of the sea."

The one who stood was not John, but the dragon.

Verse 17 literally reads,

*"And the dragon became enraged because of the woman, and went to make war with the remnant of her seed, which keep the commandments of God and hold the testimony of Jesus; and he [the dragon] stood upon the sand of the sea."*

This position of the dragon forms the connection between the war in Heaven and the war that is about to break forth upon the earth with increased fury.

The dragon, that old serpent, the devil and Satan (*Rev 12:9*) is the first person of the unholy false trinity.

- He hated God and he rebelled against God warring in Heaven against the angels of God.
- Cast out of Heaven down to earth, he was filled with wrath knowing his time remaining was short.
- Enraged with the woman, he stands upon the sand of the sea and he enters into the one who is called a 'wild beast' (*Rev 13:1-2*) which was then rising out of the sea.

## The Dragon — The Serpent: Satan

- Will cast some into prison - Rev 2:10
- Has 7 Heads - Rev 12:3
- Has 10 horns - Rev 12:3
- Has 7 crowns upon his heads - Rev 12:3
- His tail drew the 1/3 of the stars of heaven down with him- Rev 12:4
- Cast the stars to the earth - Rev 12:4
- Stood before the woman - Rev 12:4
- Wanted to devour the woman's child as soon as it was born - Rev 12:4
- Michael and his angels fought against him - Rev 12:7
- He and his angels fought back - Rev 12:7
- He lost ... prevailed not - Rev 12:7,8
- There was no place found anymore in heaven for him - ref Rev 12:8
- Was cast out - Rev 12:9
- Is called that old serpent - Rev 12:9, Rev 20:2
- Is called the devil - Rev 12:9; ref 20:2
- Is called satan - Rev 12:9; ref 20:2
- Is the accuser of the brethren - Rev 12:9,10
- Deceives the whole world - Rev 12:9

## The Dragon — The Serpent: Satan

- His angels were cast out of heaven - Rev 12:9
- Accused the brethren before god day and night - ref Rev 12:10
- The devil is cast down to the earth - Rev 12:12
- Has great wrath - Rev 12:12
- Know his time is short - Rev 12:12
- Persecuted the woman - Rev 12:13
- Cast out of his mouth water as a flood - Rev 12:15
- Wants the woman to be carried away of the flood - Rev 12:15
- Was wroth with the woman - Rev 12:17
- Went to make war with the remnant of her seed - Rev 12:17
- Gave power unto the beast - Rev 13:4; ref 13:2
- Gave the beast his seat - Rev 13:2
- Gave great authority to the beast - Rev 13:2
- Is worshipped by the world - Rev 13:3,4
- Empowers other beasts...to speak as a dragon / do miracles - Rev 13:11
- Has an unclean spirit came out of his mouth - Rev 16:13

## The Dragon — The Serpent: Satan

- Has a spirit of a devil - ref Rev 16:13,14
- Works miracles - ref Rev 16:13,14
- Goes to the kings of the earth - ref Rev 16:13,14
- Gathers the kings and the whole world together to the Battle of Armageddon - ref Rev 16:13,14,16
- Is bound for a thousand years - Rev 20:2
- Is cast into the bottomless pit - Rev 20:3
- Is shut...up - Rev 20:3
- Has a seal placed upon him - ref Rev 20:3
- During the thousand years, he cannot deceive the nations - Rev 20:3
- After the thousand years, he is loosed for short time - Rev 20:3,7
- Will then go out to deceive the nations again - Rev 20:8
- Will...gather them together to do battle - Rev 20:8
- Will be cast into the Lake of Fire - Rev 20:10
- Will be tormented day and night for ever - Rev 20:10