



Post-Flood Changes ???

- Thermal blanket gone
- End of universal climate
- Atmospheric pressure reduced 50%
- Extended longevities now decline...
- More oceans, less land

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Genesis

Part 1:

Genesis 1, 2	Creation
Genesis 3	Fall of Man
Genesis 4	Cain & Abel
Genesis 5	Genealogy of Noah
Genesis 6-9	Flood of Noah
Genesis 10-11	Tower of Babel

Part 2:

Genesis 12-20	Abraham
Genesis 21-26	Isaac
Genesis 27-36	Jacob
Genesis 37-50	Joseph

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Genesis 9: The Post-Flood World A New Beginning

- New Order:
 - not vegetarians anymore;
 - capital punishment ordained;
 - human government established
- Sinful man wiped out, but not sin
- Noah's Prophecy:

*"May God enlarge Japheth,
And may he dwell
in the tents of Shem;
And may Canaan be his servant."*

Genesis 9:1-2

1] *And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.*

Marriage is regarded as a divine institution for procreation of the race...*Gen 2:22; Mt 19:5.*

2] *And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.*

Like Adam's charge, Noah and his descendants are given dominion over the animals, etc.

Apparently, the animals while on the Ark, had no fear of Noah or his family – once free again on the Earth, that changes.

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Genesis 9:3-5 New diet...

3] *Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.*

4] *But flesh with the life thereof, which is the blood thereof, shall ye not eat.*

5] *And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.*

No longer vegetarians.

Blood is prohibited – draining the blood from an animal insures it is dead and that there is no longer life in it.

not just for Jews: Cf. Council of Jerusalem, *Acts 15:20,29*

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Genesis 9:6-7 Capital Punishment Required

6] *Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.*

7] *And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.*

Lex Talionis: blood for blood...

Now the law was to inflict CAPITAL PUNISHMENT on murderers;
not the law of man,
but the law of God

Given to Noah, this statute was designed for the universal family of man until repealed by the Authority that imposed it.

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Genesis 9:6-7

Capital Punishment Required

6] Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

Not an exclusively Jewish statute (the law of Moses & the nation of Israel does not yet exist).

We may presume that Capital Punishment is still a part of God's instruction to man for society even yet today.

7] And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

This was the commencement of social government among men:

- Fruitful and multiply
- Bring forth abundantly in the earth.

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Genesis 9:8-11

Covenant Promise: No More Global Floods

8] And God spake unto Noah, and to his sons with him, saying,

9] And I, behold, I establish my covenant with you, and with your seed after you;

10] And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

11] And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

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Genesis 9:12-15 Sealed by a sign

12] And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:

13] I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

14] And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

15] And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

First rainbow ?? → The “bow” is the token of a covenant.

Setterfield: reduction in the velocity of light may have been involved.

The rainbow was God's sign for peace with Him;

has been appropriated by the “New Agers” for their pagan purposes...

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Rainbow vs Bow (and Arrow)

Antichrist is also characterized by a bow but a different bow (aka “Bow and Arrow):

[qesheth Heb; toxon Gr].

Rider on a White Horse → breaking of the 1st Seal of the Scroll

Rev. 6:1-2

And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. [2] And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

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2 Pet 3:5-7 Next Time by Fire

For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

Whereby the world that then was, being overflowed with water, perished:

But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. 2 Pet 3:5-7

Read the fine print: There will be a next time for Global destruction, not by flood but by fire.

Genesis 9:18-19

18] And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.

19] These are the three sons of Noah: and of them was the whole earth overspread.

They spread over the whole earth
Multiplied
Brought forth abundantly

Genesis 9:16-17 In remembrance...

16] And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

17] And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

Who will remember what upon seeing the rainbow?

To who is the rainbow a 'token of the covenant'?

What is the basis of this covenant?

Who are it's beneficiaries?

Genesis 9:20 Professions

20] And Noah began to be an husbandman, and he planted a vineyard:

"...husbandman": "man of the ground."

Joshua 5:4, "a man of war;"
2 Samuel 16:7, "a man of blood;"
Genesis 46:32, "a man of cattle;"
Exodus 4:10, "a man of words."

Israel in the wilderness:
God gave specific talents and differing skills to individuals.

Genesis 9:20 Wine and Vineyards

20] *And Noah began to be an husbandman, and he planted a vineyard:*

- Not “wrong” (*Deut 25:4; 1 Cor 9:7*)
 - fermentation is a natural process
- Can be beneficial (*Jdg 9:13; Ps 104:15; Prov 31:6; 1 Tim 5:23*)
- Symbol of blessings (*Gen 27:28:37; Prov 9:2; Isa 25:6; Mt 26:28,29*)
- Blessed at Cana (*Jn 2:9,10*)

- Drunkenness – Excess is condemned (*Prov 23:20; Isa 5:11, 22; Lk 21:34; Rom 13:13; 1 Cor 5:11; 6:10; Gal 5:21; Eph 5:18; 1 Thes 5:8*)

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Genesis 9:21 Stupid Drunk

21] *And he drank of the wine, and was drunken; and he was uncovered within his tent.*

“...and he was uncovered...”: naked, revealed, ...

Literally, *he uncovered himself*;

indicates the personal guilt of the patriarch.

Wine: to cheer the heart (*Judg 9:13; Ps 104:15*)

To alleviate the pain of the curse (*Prov 31:6*).

[Grape juice arguments fail here...]

If taken in moderation (*Jn 2:10; 1 Tim 5:23*).

Intoxication tends to lead to sensuality;

Lot (*Gen 19:33*),

Ahasuerus (*Est 1:10, 11*),

Belshazzar (*Dan 5:1-6*).

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Genesis 9:20 Abstinence

20] *And Noah began to be an husbandman, and he planted a vineyard:*

There are times when abstinence from wine as well as other gratifications of a physical kind is a duty for a Christian.

- for the sake of his weaker brethren, or
- as a means of advancing his own spiritual life, or
- for the glory of God.

Lev 10:9; Jdg 13:4, 14; Eze 44:21; Dan 1:5, 8, 16; Rom 14:21; 1Co 10:28

Total abstinence is not imperatively required of everyone,

- it is not asserted in Scripture
- nor was it taught by the example of Christ (*Mt 11:19*)

Given that drunkenness is repeatedly condemned, to require total abstinence of another Christian as a requirement for fellowship is to impose on them a yoke of bondage which Christ has not sanctioned, and to supplant Christian liberty by bodily asceticism.

Prv 23:20; Isa 5:11, 22; Luk 21:34; Rom 13:13; 1Co 5:11; 6:10; Gal 5:21; Eph 5:18; 1 Ths 5:8

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Wine in Scripture

Made from grapes Gen_40:11; Gen_49:11; Isa_25:6; Jer_40:10; Jer_40:12

Made from pomegranates Son_8:2

Kept in Jars Jer_13:12; Jer_48:12

Kept in Skins Jos_9:4; Jos_9:13; Job_32:19; Mat_9:17; Luk_5:37-38

Kept in Bottles Jos_9:4; Jos_9:13; Job_32:19; Jer_13:12; Jer_48:12; Mat_9:17; Luk_5:37-38

Cellars for 1Ch_27:27

New wine Hag_1:11 **Old wine** Luk_5:39; Isa_25:6; Jer_48:11;

Medicinal use Pro_31:6-7 **Recommended by Paul to Timothy** 1Ti_5:23

Used at meals Mat_26:27-29; Mar_14:23

Made by Jesus at the marriage feast in Cana Joh_2:9-10

Sacramental use of Mat_26:27-29; Luk_22:17-20

Forbidden to priests while on duty Lev_10:9; Eze_44:21

Forbidden to Nazarites: Num_6:2-3

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Wine in Scripture

Abstinence from:

Of Daniel Dan_1:5; Dan_1:8; Dan_1:16; Dan_10:3

Of courtiers of Ahasuerus Est_1:8

Of Timothy 1Ti_5:23

Samson's mother forbidden to drink Jdg_13:4-5

Forbidden to kings Pro_31:4

Denied to the Israelites in the wilderness, that they might know that the Lord was their God Deu_29:6

Offered with sacrifices Exo_29:40; Lev_23:13; Num_15:5, 10; Num_28:7, 14

Given by Melchizedek to Abraham Gen_14:18

Fermented Lev_10:9; Num_6:3; 28:7; Deu_14:26; 29:6; Pro_23:31-32; Mar_2:22

Refined Isa_25:6; Jer_48:11 **Of staggering** Psa_60:3

Inflames the eyes Gen_49:12 **Commerce in** Rev_18:13

Banquets of Est_5:6

Given to Jesus at the crucifixion Mat_27:48; Mar_15:23; Luk_23:36; Joh_19:29

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Genesis 9:22 I saw that ...

22] *And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.*

23] *And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.*

"Saw the Nakedness"

Several views (all making it something it was not):

- Rabbinical: Ham castrated Noah;
- Ham slept with his mother and Canaan was the offspring of that union;
- Ham was involved in a homosexual attack. 'galah'

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Wine in Scripture

Intoxication from the use of wine Psa_104:15; Pro_4:17

Instances of intoxication from:

Noah Gen_9:21 **Lot** Gen_19:32 **Joseph and his brethren** Gen_43:34

Nabal 1Sa_25:36 **Amnon** 2Sa_13:28-29 **Ahasuerus** Est_1:10

Kings of Israel Hos_7:5 **Falsely charged against the disciples** Act_2:13

Figurative:

Of the divine judgments Psa_60:3; Psa_75:8; Jer_51:7

Of the joy of wisdom Pro_9:2; Pro_9:5

Of the joys of religion Isa_25:6; Isa_55:1; Joe_2:19

Of abominations Rev_14:8; Rev_16:19

Symbolic of the blood of Jesus Mt_26:28; Mk_14:23-24; Lu_22:20; Joh_6:53-56

Unclassified scriptures relating to Deu_14:26; Deu_33:28; 2Ki_18:32; 2Ch_32:28; Neh_10:39; Psa_4:7; Psa_104:14-15; Pro_31:6-7; Ecc_2:3; Ecc_2:11; Isa_56:12; Hos_2:8; Hos_2:22; Hos_7:14; Joe_1:5; Joe_2:24; Joe_3:3; Amo_6:6; Hab_2:5; Hag_1:11; Zec_9:17; Zec_10:7; 1Ti_5:23

Admonitions against the use of Lev_10:9; Num_6:3; Jdg_13:4; Pro_20:1; Pro_21:17; Pro_23:29-32; Pro_31:4-5; Isa_5:11; Isa_5:22; Isa_24:9; Isa_28:1; Isa_28:3; Isa_28:7; Jer_23:9; Jer_35:2-10; Jer_35:14; Jer_35:18-19; Eze_44:21; Hos_4:11; Hos_10:7; Rom_14:21; Eph_5:18; Tit_2:3

Lev 18:6-19 gâlâh strip, denude, ...

6 *None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the LORD.*

7 *The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.*

8 *The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness.*

9 *The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shalt not uncover.*

10 *The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover: for theirs is thine own nakedness.*

11 *The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness.*

12 *Thou shalt not uncover the nakedness of thy father's sister: she is thy father's near kinswoman.*

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Lev 18:6-19 gâlâh strip, denude, ...

13 *Thou shalt not uncover the nakedness of thy mother's sister: for she is thy mother's near kinswoman.*

14 *Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt.*

15 *Thou shalt not uncover the nakedness of thy daughter in law: she is thy son's wife; thou shalt not uncover her nakedness.*

16 *Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness.*

17 *Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness.*

18 *Neither shalt thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time.*

19 *Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.*

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גלה gâlâh H140

BDB Definition:

to uncover, remove, strip, denude
Especially in a disgraceful manner

(reflexive)

to uncover oneself

to discover or show oneself

to reveal oneself

(causative)

to uncover (nakedness)

to disclose, discover, lay bare

to make known, show, reveal

As used in Lev 18:6-19 all but one verse uses the causative form to indicate improper sexual behavior.

(causative form of galah - subject of the statement caused the action)

In Gen 9:22, if Ham were involved in improper sexual behavior, the Hebrew would be translated "he uncovered his father's nakedness."

However, Noah had already uncovered himself v. 21

(reflexive form of galah - the subject of the statement had something done to them).

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Genesis 9:22 I saw that ...

22] *And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.*

23] *And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.*

The Hebrew expression here probably means what it says:

Ham saw his father's nakedness and acted inappropriately.

He was most probably not involved with Noah sexually,

When Shem and Japheth went in to "cover" the naked Noah, they entered backward so as not to "see" their father uncovered and naked.

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Genesis 9:22 I saw that ...

22] *And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.*

23] *And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.*

An attempt by Ham to assert leadership may have been involved.

Noah's prophecy concerning the ultimate subjection of Canaan's descendants may have been a response...

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Genesis 9:22 Don't Look

22] *And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.*

23] *And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.*

What is also overlooked by many commentators is the role of the "rephaim" (*Genesis 6*) among the tribes of Canaan.

Noah's oracle (*vv. 25-27*) showed that the natures of his three sons would be perpetuated in their descendants.

In all but one of the verses in *Lev 18:6-19*, Moses used the causative form of the verb galah to refer to the Canaanites' (Ham's descendants) "uncovering" another's nakedness (rendered in the NIV, "have sexual relations").

This euphemism reports the actual licentious and repulsively immoral behavior of the descendants of Ham (*cf. Lev 18:3*).

Ham's disposition toward moral abandon thus bore fruit in the immoral acts of his descendants, the Canaanites.

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Genesis 9:24-27 You did what ???

24] *And Noah awoke from his wine, and knew what his younger son had done unto him.*

25] *And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.*

26] *And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant.*

27] *God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.*

Enslavement of Canaanites

- Defeated and enslaved by eastern kings (*Gen 14*);
- Gibeonites under Joshua became wood choppers and water carriers for Israel's tabernacle (*Josh 9:27*);
- Battle of Carthage (146 B.C.): the Phoenicians (Canaanites) were finally defeated.

Exo 34:7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

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to the fourth generation.

Genesis 9:26-27 The prophecy is true...

26] *And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant.*

27] *God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.*

Ham's attempt at leadership backfired:

- his line through Canaan would lead to subjection (*vv.26-27*).

The enslavement of Canaanites is seen in many situations in the history of the Old Testament.

The Canaanites would be dispossessed by Israel under Joshua in order for blessing to come on Shem (*v. 26*) and for the Japhethites to dwell in the tents of Shem (*v. 27*), live with the Shemites on friendly terms.

Not meaning that the Japhethites would dispossess the Shemites.

Verses 24-27 actually set the foundation for Israel's foreign policy in the land (*Deut 20:16-18*).

Genesis 9:28-29

28] *And Noah lived after the flood three hundred and fifty years.*

29] *And all the days of Noah were nine hundred and fifty years: and he died.*

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